

## Board of Directors Meeting Agenda

January 10, 2020 10am - Noon CT

Conference Call Information
Dial in number: 866-410-8397

**Conference Code: 2457405928#** 

Pierre – Matthews Training Center in Foss Building

| <u>TOPIC</u>   | <u>PAGES</u> | ACTION                |
|--|--------------|-----------------------|
| CALL TO ORDER  |              |                       |
| a. Roll Call   |              |                       |
| b. Housekeeping, changes to agenda, declaration of conflict of interest    |              |                       |
| APPROVAL OF MINUTES FROM AUGUST 26 MEETING                                 |              | ACTION ITEM           |
| FINANCIAL REPORT   |              |                       |
|  |              | <b>ACTION ITEM</b>    |
| FOLLOW UP FROM PREVIOUS MEETING  |              |                       |
| a. Report of Work by Redstone Law Firm                                     |              |                       |
| b. Habitat Partner of the Year Award/Criteria                              |              | DISCUSSION,<br>ACTION |
| GOVERNANCE   |              |                       |
| a. Board Vacancy   |              |                       |
| b. Election of Officers  |              | ACTION                |
| c. Advisory Board Appointments   |              |                       |
| d. Meeting Schedule for 2020   |              |                       |
| GOALS AND OBJECTIVES   |              |                       |
| a. Short Term Goals for 2020   |              |                       |
| b. Marketing   |              | DISCUSSION            |
| c. Logo Design   |              |                       |
| d. Development Director/Fundraising Efforts                                |              |                       |
| TRANSITION DOCUMENTS   |              |                       |
| a. Articles of Incorporation Updated to Reflect current Board of Directors |              | ACTION                |
| <b>b.</b> Articles of Incorporation – Change Registered Agent              |              |                       |
| c. Resolution to Appoint Registered Agent – new Executive Director         |              |                       |
| UNDING REQUESTS  |              | DISCUSSION            |
| a. Pheasants Forever Precision Ag & Conservation Specialist Position       |              | ACTION                |
| PROGRAM UPDATES  |              |                       |
| a. Second Century Working Lands Program                                    |              | DISCUSSION            |
| b. Every Acre Counts Program   |              |                       |
| GFP COMMISSION UPDATE  |              | DISCUSSION            |
| ADJOURN  |              | ACTION                |